UNITED STATES DISTRICT COURT MIDDLE DISTRICT OF FLORIDA JACKSONVILLE DIVISION

In Re: Disposable Contact Lens

Case No. 3:15-md-2626-HES-JRK

AntiTrust Litigation

This Document Relates to: All Actions

NOTICE OF HEARING

TAKE NOTICE that this case is hereby SET for a fairness hearing on WEDNESDAY, MAY 19, 2021 at 10:00 A.M. At the hearing the Court will take up Plaintiffs' Motion for Final Approval of Settlement Agreement With Defendant Abb Optical Group LLC (Doc. 1241), Lead Counsel's Application for an Award of Attorneys' Fees and Reimbursement of Expenses (Doc. 1242) and Plaintiff's Supplemental Memorandum in Support of Plaintiffs' Motion for Final Approval of Settlement Agreement With Defendant Abb Optical Group LLC (Doc. 1249). The hearing will take place before the Honorable Harvey E. Schlesinger, United States District Judge, in the United States Courthouse, Courtroom 10C, 300 North Hogan Street, Jacksonville, Florida. 1

¹ All persons entering the Courthouse must present photo identification to Court Security Officers. Although cell phones, laptop computers, and similar electronic devices generally are not permitted in the building, attorneys may bring those items with them upon presentation to Court Security Officers of proof of membership in The Florida Bar or an Order of special admission pro hac vice.

 ${f DATED}$ this 15^{th} day of April, 2021.

HARVEY E. SCHLESINGER United States District Judge By: /s/ Timothy Luksha Timothy Luksha Courtroom Deputy Clerk (904) 549-1910

tl. Copies: Counsel of record